## **COOLCAMP** REGISTRATION FORM

## 5312 Mayfield Rd.

## Lyndhurst, OH 44124

| loday's DateDate of Entry    |               |            | (Month and day) |                |                 |             |
|------------------------------|---------------|------------|-----------------|----------------|-----------------|-------------|
| NAME OF CHILD                |               |            |                 |                | GENDER          |             |
| Last                         |               |            |                 | First          | OENDEN_         |             |
| DATE OF BIRTH_               | Month         | Day        | Voor            | GRADE          |                 | _ AGE       |
|                              |               |            |                 |                |                 |             |
| ADDRESSN                     | umber         | Stree      | t               | City           | State           | Zip         |
| PRIMARY PHONE                | E: ()         |            |                 | _ ELEMENTARY   | SCH00L          |             |
| Parent's Name                |               |            |                 | Cell:          | ()              |             |
| Home Address (i              | f different)  |            |                 |                |                 |             |
| Place of Employr             | ment          |            |                 |                |                 |             |
| Address                      |               |            |                 | w              | . Phone ()      |             |
| E-mail address:              |               |            |                 |                |                 |             |
| Parent's Name                |               |            |                 | Cel            | ll: ()          |             |
| Home Address (i              | f different)  |            |                 |                |                 |             |
| Place of Employn             | nent          |            |                 |                |                 |             |
| Address                      |               |            |                 | W.             | . Phone()       |             |
| E-mail address: <sub>-</sub> |               |            |                 |                |                 |             |
| IN CA                        | ASE OF EM     | ERGENCY,   | OTHER P         | RESPONSIBLE I  | PERSONS: List a | at least 2  |
| 1<br>Name                    |               | Addr       |                 |                | ()              |             |
| 2                            |               | Auui       | e55             |                | Phone           |             |
| Name                         |               | Addr       | ess             |                | ()<br>Phone     |             |
| OUTH T-SHIRT S               | IZE (Please   | circle):   |                 |                |                 |             |
| SMALL (6-8)                  | MEDIU         | IM (10-12) |                 | LARGE (14      | -16)            | EXTRA LARGE |
| SHIRT NOT NEFO               | F/) (Still he | Ne a cour  | le from r       | revious vessel |                 |             |

| Name                       | Birthdate       | Name               | Birthdate        |  |
|----------------------------|-----------------|--------------------|------------------|--|
| Name                       | Birthdate       | Name               | Birthdate        |  |
| Marital status of parents_ | With whom doe   | es child live?     |                  |  |
|                            |                 |                    |                  |  |
|                            | AUTHORIZED      | ) ESCORTS          |                  |  |
| Departure time             |                 | ) ESCORTS          |                  |  |
|                            | (approximately) | D ESCORTS          |                  |  |
|                            | (approximately) | DESCORTS  () Phone | Relationship     |  |
| Escort                     | (approximately) | ()                 | <br>Relationship |  |

**ADDITIONAL COMMENTS:** 

# LYNDHURST COMMUNITY PRESBYTERIAN CHURCH CHILDHOOD ENRICHMENT CENTER COOLCAMP 2024

#### AGREEMENT TO PAY FORM:

I agree to pay L.C.P.C. \$42 per day, for a minimum of 2 days per week.

DAYS OF ATTENDANCE: M T W H F (please circle); (2 day minimum)

I understand that fees are paid IN ADVANCE every other week. A non-refundable \$25.00 registration fee is required prior to starting camp in addition to the last 2 weeks of summer tuition. We will be *CLOSED* on Friday, July 4<sup>th</sup> for the holiday. If this is one of your scheduled days, this will not change your usual fee unless you choose to use it as a vacation day. If space is available, you may attend another day that week.

<u>ABSENCES:</u> The scheduled fee is to be paid regardless of absence due to the **holiday** or illness.

<u>VACATIONS</u>: Campers get **one** week of vacation per summer of non-attendance at no charge. For example, if your week is 3 days, you are allotted 3 days of vacation over the summer at no charge. A two day notice MUST be given for it to be counted as a vacation. You may use the holiday as a vacation if you choose.

<u>LATE FEES:</u> Any parent not picking up his/her child by **5:30pm** will be charged \$10 for the first 15 minutes and \$10 for any part of each additional 15 minutes.

ARREARS: Please make every effort to keep your account on schedule. Reminder notices will be given out periodically if your account falls behind. Please write in the memo of the check which weeks the payment is for. There is a payment box at the signin desk at Bloomfield Hall or you can have a check sent from your bank.

| Parent Signature |  |
|------------------|--|
| Date             |  |



#### LYNDHURST COMMUNITY PRESBYTERIAN CHURCH CHILDHOOD ENRICHMENT CENTER COOLCAMP

#### Trip Release

| The Lyndhurst Childhood Enrichment Center has my permission to take my child |   |  |  |  |  |
|--|---|--|--|--|--|
| on walks to Lyndhurst Pa   | ark or around the block, weather        |  |  |  |  |
| permitting, provided a notice is posted as notification                      | on each day this occurs. For any weekly |  |  |  |  |
| field trips, I understand that a permission slip will b                      | e given to me to sign and date and turn |  |  |  |  |
| in to the counselors.  |   |  |  |  |  |
| PARENT / GUARDIAN SIGNATURE  | DATE                                    |  |  |  |  |



### Ohio Department of Job and Family Services

## CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

| Child's Name  |   |                      | Date of Birth  |                  |                                 | First Day at Program/Home |            |               |              |
|---|---|----------------------|--|------------------|---------------------------------|---------------------------|------------|---------------|--------------|
| Home Address  |   |                      |  | City             |                                 |                           |            |               |              |
| State   | Zip Code  | F                    | lome Telepho   | ne Numb          | er                              |                           |            | 2000          |              |
| Parent/Guardian Name #1   | Relationship to Child   |                      |  |                  |                                 |                           |            |               |              |
| Home Address ☐ Same as Child's  | Home Telephone Number  Same as Child's                            |                      |  |                  |                                 |                           |            |               |              |
| City  |   |                      |  |                  |                                 |                           |            |               |              |
| Email Address (if applicable)   | L Call Dia  | p                    |  |                  |                                 |                           |            |               |              |
| Parent's Work/School Name   | Cell Phone (if applicable)  Parent's Work/School Telephone Number |                      |  |                  |                                 |                           |            |               |              |
|   | Parent's  | Work/Sch             | ool Teleph   | one Numb         | er                              |                           |            |               |              |
| Parent's Work/School Address  |   |                      | City   |                  |                                 |                           |            |               |              |
| Please indicate if this name should be for other parents/guardians.   | released if a   | a parent/guard<br>lo | ian, of a child  | attending        | the progra                      | m/home re                 | quests     | ontacti       | nformation   |
| If you answered yes, please indicate  | which inform  | ation above to       | include on the   | elist 🗌 \        | Nork #                          | ☐ Cell#                   | □ Но       | me#           | ☐ Email      |
| Where can you be reached while you  | rchild is in th   | is program/ho        | me?  |                  |                                 |                           |            | ,             |              |
| Parent/Guardian Name #2   |   |                      |  | Relation         | nship to C                      | hild                      |            | *             |              |
| Home Address ☐ Same as Child's  |   |                      | Home Telep   | hone Nur         | mber 🗌 S                        | ame as Ch                 | nild's     |               |              |
| City  |   |                      | State Zip  |                  |                                 |                           |            |               |              |
| Email Address (if applicable)   |   |                      | Cell Phone   |                  |                                 |                           |            |               |              |
| Parent's Work/School Name   |   |                      | Parent's Work/School Telephone Number                                |                  |                                 |                           |            |               |              |
| Parent's Work/School Address  |   |                      |  |                  | City                            |                           |            |               | <b>WINDS</b> |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact information for other parents/guardians.   Yes No  If you answered yes, please indicate which information above to include on the list Work # Cell # Home # Email |   |                      |  |                  |                                 |                           | nformation |               |              |
| Where can you be reached while your child is in this program/home?  |   |                      |  |                  |                                 |                           |            |               |              |
| Emorgonou Contacto Decet  |   |                      |  |                  |                                 |                           |            |               |              |
| Emergency Contacts: Parents <u>cann</u> in the event of an emergency or illness one person listed must be able to take 18 years of age.   | s if you cann   | ot be reached        | <ol> <li>Anv person</li> </ol>                                       | listed sho       | ould be able                    | e to assist               | in contac  | ting you      | At loact     |
| Name  |   |                      | Name   |                  |                                 |                           |            |               |              |
| City State  |   |                      | City   |                  |                                 |                           |            | State         |              |
| Telephone Number  | Relationship  | to Child             | Teleph   | one Numb         | per                             |                           | Relatio    | l<br>nship to | Child        |
| Other numbers where emergency contact can be reached (if applicable)  |   |                      | Other numbers where emergency contact can be reached (if applicable) |                  |                                 |                           |            |               |              |
| Name of Physician or Clinic/Hospital  |   |                      |  |                  |                                 |                           |            |               |              |
| Street Address  |   |                      |  |                  | · , · · · · · · · · · · · · · · |                           |            |               |              |
| City State  |   |                      | Teleph   | Telephone Number |                                 |                           |            |               |              |
|   | NATION  |                      |  |                  |                                 |                           |            |               |              |

| Child's Name   |
|--|
|  |
| Allergies, Special Health or Medical Conditions, and Medical Foods Fill in this section accurately and completely. Please note that if your child has a current health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home. |
| Does your child have any food, medication or environmental allergies? (check all that apply)   |
| Yes - check all that apply  Food  Medication  Environmental Please list and explain:   |
| Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? (check one)  No  Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.   |
| Does your child have a developmental delay or special health or medical condition? (check one)   |
| □ No □ Yes - please explain  |
| Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (check one)  No  Yes - a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.   |
| Is your child currently using any medication or medical food? (check one)  |
| □ No □ Yes - please explain  |
|  |
| If yes, does this medication or medical food need to be administered at the child care program/home?   |
| □ No □ Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a JFS 01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food.   |
| Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? ( <i>check one</i> )  No Yes - please explain   |
| Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?  ☐ No ☐ Yes - written instructions from the child's health care provider must be on file.   |
| □ N/A - program does not provide meals or snacks to the child.   |

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| Child's Name   |
|--|
|  |
| List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation.  |
| personner man emergency situation.   |
|  |
|  |
|  |
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|  |
|  |
| ☐ Not applicable   |
| List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to be comforted.  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| ☐ Not applicable   |
| List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.  |
| control of the state of the sta |
|  |
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|  |
|  |
|  |
|  |
|  |
|  |
| ☐ Not applicable   |
| List any additional information about your child that would be useful for staff to know, such as special routines, or behavior needs.  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| □ Not applicable   |

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| Child's Name  |   |                   |  |                                 |  |  |  |
|---|---|-------------------|--|---------------------------------|--|--|--|
|   |   |                   |  |                                 |  |  |  |
|   | D:  |                   | N-1  |                                 |  |  |  |
|   | Yes <i>(If yes, skip to Emerge)</i><br>No (If no, fill out the followin | ncy Trans<br>ng:) | Statement  portation Authorization section)  indicate if you want your child's o                                   | liaper checked according to the |  |  |  |
| ☐ I agree with the program's so   | chedule 🔲 I do not ag   | ree, plea         | se check my child's diaper every   | hours.                          |  |  |  |
|   |   |                   | ation Authorization  |                                 |  |  |  |
| Give <u>Permission</u> to Transport   |   |                   | Do Not Give Permission to Transpor   |                                 |  |  |  |
| Program or Home Name  |   | 1                 | Program or Home Name   |                                 |  |  |  |
| has permission to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported. |   |                   | does not have permission to stransportation for my child in the which requires emergency treat action to be taken: | e event of an illness or injury |  |  |  |
| Parent's Signature Date   |   |                   | Parent's Signature   | Date                            |  |  |  |
| Acknowledgement of Policies and Procedures  I have reviewed and received a copy of the program's or home's policies and procedures/handbook.   Yes  No (check one)  |   |                   |  |                                 |  |  |  |
| This form, after being completed administrator/designee prior to the  | and signed by the parent/g<br>e child receiving care.                   | uardian, r        | must be reviewed for completenes   | ss and signed by the            |  |  |  |
| Parent/Guardian Signature(s)  |   |                   |  | Date                            |  |  |  |
| Addition to the second  |   |                   |  |                                 |  |  |  |
| Administrator/Designee Signature  |   |                   |  | Date                            |  |  |  |
| The form is to be initialed and date information has stayed the same of   | ed, at least annually, after i<br>or changes have been note             | t has bee         | n reviewed by the parent/guardia<br>ificant changes are needed, pleas  | n. This is to indicate all      |  |  |  |
| Parent/Guardian Initials  Date of Review  Administrator/Designee Initials   |   |                   | Date of Review   |                                 |  |  |  |
| Parent/Guardian Initials Date of Review Administrator/Designee Initials   |   |                   | Date of Review   |                                 |  |  |  |
| Parent/Guardian Initials  Date of Review  Administrator/Designee Initials   |   |                   |  | Date of Review                  |  |  |  |

Note:

This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15, 5101:2-13-15, and 5101:2-14-04. This formmust be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

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